



**LUNDS**  
UNIVERSITET

Humaniora och teologi  
Centrum för teologi och religionsvetenskap

ÄRED04 Litteraturlista

Litteraturlista för  
**ÄRED04 Religionskunskap 3, 30 hp, HT 2018**  
fastställd av studierektor 2018-06-01

Delkurs 1. Religion, tradition och kommunikation, 15 hp

### Monografier

Afdal, Geir (2013). *Religion som bevegelse. Laering, kunnskap og mediering*. Oslo: Universitetsforlaget. ISBN: 978-82-15-02128-7. (250 s.)

Berger, Peter L. & Thomas Luckmann (1991). *The Social Construction of Reality: A Treatise in the Sociology of Knowledge*. London: Penguin. ISBN: 9780140135480. (249 s.)

Campbell, Heidi (2010). *When Religion Meets New Media*. London: Routledge. ISBN: 9780415349574. (230 s.)

Eriksson, Anne-Louise (2012). *Att predika en tradition. Om tro och teologisk literacy*. Lund: Arcus. ISBN: 9789188552976. (144 s.)

Larsson, Rune (2009). *Samtal vid brunnar. Introduktion till religionspedagogikens teori och didaktik*. Lund: Arcus. ISBN: 9789188552839. (248 s.)

### Nedladdningsbart material

Assman, Aleida (2008). "Canon and Archive". Ingår i: *Cultural Memory Studies*. Astrid Erll och Ansgar Nünning (red.). Berlin och New York: Walter de Gruyter, s. 97–107.

Assman, Jan (2008). "Communicative and Cultural Memory". Ingår i: *Cultural Memory Studies*. Astrid Erll och Ansgar Nünning (red.). Berlin och New York: Walter de Gruyter, s. 109–118.

Barnes, L. Philip (2000). "Ninian Smart and the Phenomenological Approach to Religious Education". Ingår i: *Religion* 30(4): 315–332.

Burkett, Christopher Paul (2009). *Homiletics as Mnemonic Practice: Collective Memory and Contemporary Christian Preaching, with Special Reference to the Work of Maurice*

Litteraturlistan gäller ett (1) år efter avslutat kurstillfälle

- Halbwachs*. Dissertation. University of Liverpool. Finns att hämta på:  
<http://chesterrep.openrepository.com/cdr/handle/10034/108324> (i urval, 45 s.).
- Cornwall, Marie (1988). "The Influence of Three Agents of Religious Socialization: Family, Church, and Peers". Ingår i: *The Religion and Family Connection: Social Science Perspectives*, Darwin L. Thomas (red.), Provo, UT: Religious Studies Center, Brigham Young University, s. 207–231.
- Crockett, Alasdair & David Voas (2006). "Generations of Decline: Religious Change in 20th-Century Britain". Ingår i: *Journal for the Scientific Study of Religion* 45:567–584.
- Dahindena, Urs m fl (2011). "Representation of Islam and Christianity in the Swiss Media". Ingår i: *Journal of Empirical Theology* 24:197–208.
- Erricker, Clive (2001). "Shall we dance? Authority, representation, and voice: The place of spirituality in religious education". Ingår i: *Religious Education* 96(1):20–35.
- Erricker, Clive (2006). "If you don't know the difference you are living with, how can you learn to live with it? Taking difference seriously in spiritual and religious education". Ingår i: *International Journal of Children's Spirituality* 11(1): 137–150.
- Grimmitt, Michael H. (1981). "When Is 'Commitment' a Problem in Religious Education?" Ingår i: *British Journal of Educational Studies* 29(1): 42–53.
- Grimmitt, Michael H. (2008). "Inside a religious education research project: the influence of theological and educational considerations on the treatment of religious content within a prescribed pedagogic framework". Ingår i: *Journal of Beliefs & Values: Studies in Religion & Education* 29(3): 223–232 .
- Hjarvard, Stig (2011). "The mediatisation of religion: Theorising religion, media and social change." Ingår i: *Culture and Religion* 12, 2: 119–135.
- Jackson, Robert (1999). "The Warwick RE project: an interpretive approach to religious education". Ingår i: *Religious Education* 94(2): 201–216.
- Jackson, Robert (2012). "The interpretive approach to religious education: challenging Thompson's interpretation". Ingår i: *Journal of Beliefs & Values: Studies in Religion & Education* 33(1): 1–9.
- Kühle, Lene (2012). "In the faith of our fathers? Religious minority socialization in pluralistic societies". Ingår i: *Nordic Journal of Religion and Society* 25(2): 113–130.
- Larsson, Rune (2010). "Education: a forgotten dimension of church identity?" *Religious Education* 105(5): 519–535.
- Lose, David J. (2010). "Preaching 2.0". Ingår i: *Word & World* 30(3): 300–310.
- Lövheim, Mia (2012). "Religious socialization in a media age". Ingår i: *Nordic Journal of Religion and Society* 25 (2): 151–168.

*Nordic Journal of Religion and Society* (2013), Volume 26(1): 1–90.

*Religion & Livsfrågor* (2003), nr 2 (15 s).

Rennie, Bryan S. (1999). "The View of the Invisible World: Ninian Smart's Analysis of the Dimensions of Religion and of Religious Experience". Ingår i: *Bulletin* 28(3):63–69.

Riegel, Ulrich, och Katharina Kindermann (2015). "Tracing Informal Religious Learning." Ingår i: *International Journal of Practical Theology* 19: 122-137.

Teece, Geoff (2010). "Is it learning about and from religions, religion or religious education? And is it any wonder some teachers don't get it?" Ingår i: *British Journal of Religious Education* 32(2): 93–103.

Vermeer, Paul (2010). "Religious education and socialization". Ingår i: *Religious Education* 105(1): 103–116.

Welzer, Harald (2008). "Communicative Memory". Ingår i: *Cultural Memory Studies*, Astrid Erll och Ansgar Nünning (red.). Berlin och New York: Walter de Gruyter, s 285–295.

Wright, Andrew (2003). "The Contours of Critical Religious Education: Knowledge, Wisdom, Truth". Ingår i: *British Journal of Religious Education* 25(4): 279–291.

Zerubavel, Eviatar (1996). "Social Memories: Steps to a Sociology of the Past". Ingår i: *Qualitative Sociology* 19:283–299.

### Referenslitteratur

Thurfjell, David (2015). *Det gudlösa folket: De postkristna svenskarna och religionen*. Stockholm: Molin & Sorgenfrei. ISBN: 978-91-87515-13-2 (295 s.).

Delkurs 2. Uppsatskurs, 15 hp

Litteratur i anslutning till uppsatsämnet väljs i samråd med handledaren.